

GOVERNMENT OF MAHARASHTRA

No.MFS/FSW/55-B/2024/290  
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Directorate of Maharashtra Fire Service  
Maharashtra Fire Service Academy,  
Vidyanagari, Santacruz East,  
Mumbai-400 098.

Date : 02.02.2024

To,  
All Heads of the Industrial & Public Buildings  
Fire Service Organizations.

Sub : Observance of Fire Service Week  
Commencing from 14<sup>th</sup> April, 2024  
**Industrial & Public Buildings Fire Drill Competitions**

Sir,

As per the instructions from Govt. of India, Ministry of Home Affairs, New Delhi, the "**Fire Service Week**" is observed from 14<sup>th</sup> to 20<sup>th</sup> April every year to pay homage to the Gallant Fire Service Personnel who laid down their lives while performing their duties. This year also this Week will be observed from 14<sup>th</sup> to 20<sup>th</sup> April, 2024. Various programme will be arranged to create the awareness about Fire Preventions & Fire Precautions among the people.

02. On the first day of the Week generally inauguration of Fire Service Week is done at the Hands of His Excellency, the Governor of Maharashtra State at Raj Bhavan by presenting a Fire Service Day Pin Flag. Hon'ble Governor of Maharashtra appeals to the public to donate generously to the benevolent fund for the welfare of Fire Services Personnel and their families. During the Week various programme like Lectures and Demonstrations on Fire, Essay and Drawing Competitions for schools students, Radio & Doordarshan programme, Tactical Medley Fire Drill Competitions for regular Fire Services Personnel and Industrial & Public Fire Drill Competitions for Industrial Fire Services Personnel are arranged.

03. In view of above, the active participation of your Fire Service Personnel in various kinds of activities such as Industrial & Public Buildings Fire Drill Competitions, etc. is expected. The Industrial & Public Buildings Fire Drill Competitions have been arranged on **Monday, the 15<sup>th</sup> April, 2024** for the following events.. (The rules of Industrial & Public Buildings Fire Drill Competitions are available on our website [www.mahafireservice.gov.in](http://www.mahafireservice.gov.in) )

1. Two men Fire Extinguisher cum Hose Reel Drill for Female  
[ Two participant from each team can take part in this event ]
2. Two Men Fire Extinguisher cum Hydrant Drill for Male  
[ Two participant from each team can take part in this event ]
3. Kitchen Fire Drill for female.  
[Two female participant from each Team should take part in this event ]
4. Four men two part Hydrant Drill with Team Leader/In-charge (Open Category)  
[ Only four participant + team leader from each Team can take part in this event ]

The venue of the Competition is as below.

**Thane Fire Brigade  
Balkum Fire Station,  
Kapurbawdi Naka,  
Balkum, Thane (W)  
Tel.No.022-25366401**

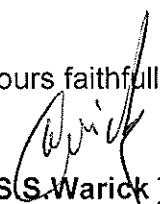
04. There shall be entry fees of Rs.10,000/- per team. Best team, Best In-charge, Best male / female performer and winners of each event shall be awarded Trophy/Mementos/Certificates on concluding day of Fire Service Week i.e. 20<sup>th</sup> April, 2024.

05. Runner-up and 2<sup>nd</sup> runner-up mementoes/certificates shall be collected from Directorate office after 20<sup>th</sup> April, 2024 (Result of all events shall be immediately displayed on our website [www.mahafireservice.gov.in](http://www.mahafireservice.gov.in) on 17<sup>th</sup> April, 2023.

06. You are, therefore, requested to encourage your Fire Service Personnel to participate in the "Industrial & Public Building Fire Drill Competitions" to be held on **15<sup>th</sup> April, 2024**. The Entry Fee for the competitions of Rs.10,000/- per team will be accepted by DD/Cheque drawn in favour of "**The Maharashtra Fire Services Personnel Welfare Association**" payable at Mumbai. Enclosed Entry Form may be sent to this office along-with Entry Fee by 31<sup>st</sup> March, 2024. If required, the teams participating in the above Fire Drill Competitions may obtain the Rules of Competitions from this Office. The same is also available on our website.

*Thanking you,*

Yours faithfully,

  
[S.S. Warick] 02/02/24.  
Director,

Maharashtra Fire Service.

Encl : Entry Form.

Copy with compliments to the Director, Directorate of Industrial Safety & Health, 5<sup>th</sup> Floor, C-20, E-Block, Bandra Kurla Complex, Bandra (E), Mumbai – 400 051 for information and with a request to circulate the above circular to all Heads of Industrial Fire Services.

**DIRECTORATE OF MAHARASHTRA FIRE SERVICE**

**Maharashtra Fire Service Academy**

**FIRE SERVICE WEEK – 14<sup>th</sup> to 20<sup>th</sup> APRIL - 2024**

**INDUSTRIAL & PUBLIC BUILDINGS FIRE DRILL COMPETITIONS - 2024**

**ENTRY FORM**

*(Last Date of Submission of Entry Form : 31-03-2024)*

Day, Date & Time : **Monday, 15<sup>th</sup> April, 2024 0800 Hrs. onwards.**

Venue : **Thane Fire Brigade, Balkum Fire Station,  
Kapurbawdi Naka, Balkum, Thane West.**

Company / Team .....

Tel. No. with STD Code : .....

Contact Person Name & Mobile No. ....

Email ID .....

Event NO	NAME OF EVENT	FULL NAME OF PARTICIPANTS & DESIGNATION [ IN BLOCK LETTER ]
1	Two Men Fire Extinguisher Cum Hose Reel Drill for Female [ Two Participant from each Team can take part in this event ]	1)..... 2).....
2	Two Men Fire Extinguisher cum Hydrant Drill for Male [ Two Participant from each Team can take part in this event ]	1)..... 2).....
3	Kitchen Fire Drill for Female [ Two female Participant from each Team should take part in this event ]	1)..... 2).....
4	Four Men two part Hydrant Drill with Team Leader / In-charge (Open Category)	1)..... (male/female) 2)..... (male/female) 3)..... (male/female) 4)..... (male/female) 5).....( Team Leader) (male/female)

Entry Fee of Rs.10,000/- per Team. DD/Cheque payable in Mumbai be drawn in favour of  
"The Maharashtra Fire Services Personnel Welfare Association"

**CERTIFICATE**

This is to certify that the above participants who are staff members of this Company / Organizations participating in the Industrial Fire Drill Competitions to be held on 15<sup>th</sup> April, 2024 on their own risk. The necessary expenses of participants will be borne by their Sponsoring Authority.

Place : .....

Date : [Signature of Head of Department with Stamp & Seal of Company ]